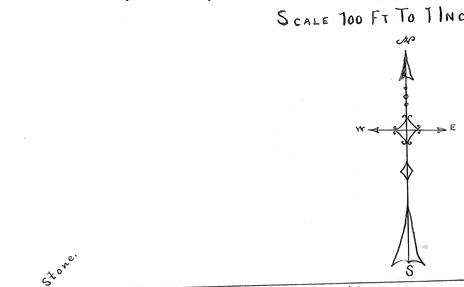
South Park ADDITION TO McPHERSON KANSAS.

SCALE 100 FT TO 1 INCH.

See Vacation
See M-44/114



South Park Addition to the City of McPherson Kansas is situated in the S.E. ¼ of Sec 28 Twp 19 R 3 West of the 6th P.M. and is more fully described as follows to wit;

Beginning at a stone at the corner to Sections 27-28, 33 & 34 Twp 19 R 3 W of 6th P.M. thence running North on the Section line 326.4 feet, thence West 1716 feet to a Stone, thence South 660 feet to a stone at the S.E. Corner of Block 6 in College Annex to Grand View Addition to the City of McPherson Kans. thence West 590 feet to a stone at the S.W. Corner of McPherson Ave. thence South 264 feet along the east line of Hartup Avenue to Grand View Addition to the City of McPherson Kans. 35 a point on the 1/4 Section line between Sections 28 and 33 2606 feet to the place of beginning. The name to consist of Blocks, Lots, Avenues, Streets and Alleys. The right and privilege of which is hereby certified to corner and Boundary Plat which is hereby certified to as a survey made by me on the 23rd day of May A.D. 1888.

Hartup Avenue as platted in the accompanying Plat is that portion which lies east of the N.E. quarter Line in Fairview Addition to the City of McPherson Kansas.

J. C. Cade, C.E.

Know all men by these presents: That the Land Investment Company, Incorporated under the Laws of the State of Kansas, to the right of Said Park Addition to the City of McPherson which is situated, as shown by the accompanying Plat, and Dedication Plat, and Certificate of Said Company, also hereby certify that the design and Location of the Avenues, Streets and Alleys as shown on the accompanying Plat are hereby dedicated to the use of the Public.

In witness whereof the said Land Investment Company has caused these presents to be executed by its President and Secretary, also hereby certify that the design and Location of the Avenues, Streets and Alleys as shown on the accompanying Plat are hereby dedicated to the use of the Public.

In witness whereof we have hereunto set our hands this 1st day of June 1888.

Signed
Chas Wheeler
President

Attest
A. Bess
Secretary

State of Kansas, } s.s.
County of McPherson }

Be it remembered on this 1st day of June A.D. 1888, before me a Notary Public in and for said State and County aforesaid, personally appeared Chas Wheeler and A Bess who are known to me to be the same persons who executed the foregoing instrument of writing, and duly acknowledged that the same was executed for the purposes therein mentioned.

In witness whereof I have hereunto set my hand and affixed my Notarial seal on this day and year last above written.

Wm. D. Moore
Notary Public.

My Commission expires July 9, 1890

State of Kansas, McPherson County, ss.
The instrument was filed for record on the 5th day of June A.D. 1888 at 8 o'clock A.M. and duly recorded in Book 45 Page 425
Alex G. Robb
County Clerk
By A.S. Suggs Deputy